

BOARD OF TRUSTEES for the DOUGLAS COUNTY HEALTH CENTER and the COMMUNITY MENTAL HEALTH CENTER

Agenda

Tuesday, July 29, 2025 Legislative Chambers, Civic Center 1819 Farnam, LC Level Omaha, NE 68183 at 8:30 a.m.

As provided by *Neb. Rev. Stat.* §84-1411(6) a public body may allow a member of the public or any witness to appear before the public body by means of virtual conferencing.

Pursuant to §84-1411(6), this meeting is also available via Zoom.

A copy of the Open Meetings Act is located on the north wall of the Legislative Chambers, and on the County Board's website at

<u>Please note date, time and location have been changed. Meeting will be held at Legislative Chambers at the</u>
Civic Center, 1819 Farnam, Omaha Nebraska 68183

<u>Topic: Board of Trustees Meeting</u> Time: July 29, 2025 08:30 AM Central Time

Join Zoom Meeting https://us06web.zoom.us/j/83345279674?pwd=irlUelk2CFNZTzE3OpZgilNp7Yj9ce.1

Meeting ID: 833 4527 9674 Passcode: 325432

OR

Dial (312) 626 6799

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- I. Call to Order
 - Roll Call
- **II.** Consent Agenda:
 - a. Approval of Minutes from Board of Trustees meeting held on June 24, 2025
 - b. University of Nebraska Psychiatric Residency Agreement (Sherry Driver)
 - c. Region 6 Amendment #9 (Sherry Driver)
 - d. Nebraska Hospital Association Third Party Administrator (TPA) Agreement (Sherry Driver)



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- e. Re-Appointment of Privileges Paula Dawson, APRN-Nurse Practitioner (Jessica Woodard)
- f. Re-Appointment of Privileges John Markus, MD Psychiatrist (Jessica Woodard)
- g. Re-Appointment of Privileges Michael Gillaspie, PhD Psychologist (Jessica Woodard)
- III. **Citizen Comments:** This is an opportunity for members of the audience to be heard at this time for a maximum of 3 minutes on any topic not on the agenda as it relates to the Board of Trustees.
- IV. Action
- V. **Discussion**
 - a. Intensive Outpatient Program Presentation (Sara Baker) https://www.youtube.com/watch?v=mh4KGbC05fs
- **VI. DCHC/CMHC Routine Reports & Updates**
 - a. DCHC Update (Erin Nelson)
 - b. CMHC Update (Sherry Driver)
- VII. **Executive Session** We reserve the right to enter an executive session in order to protect the public interest with respect to discussion regarding governing board peer review activities, contractual matters, litigation, personnel, and governance compliance.
- VIII. Adjourn Next meeting is scheduled for Tuesday, August 19, 2025 at 8:30 a.m. at the Omaha Civic Center, 1819 Farnam, Legislative Chambers.