



**BOARD OF TRUSTEES for the  
DOUGLAS COUNTY HEALTH CENTER and the  
COMMUNITY MENTAL HEALTH CENTER**

**Agenda**

**Monday, May 18, 2026**

**Douglas County Health Center/Community Mental Health Center  
4102 Woolworth Ave, 1<sup>st</sup> Floor, Town Hall  
Omaha, NE 68183  
at 9:00 a.m.**

As provided by *Neb. Rev. Stat.* §84-1411(6) a public body may allow a member of the public or any witness to appear before the public body by means of virtual conferencing. Pursuant to §84-1411(6), this meeting is also available via Zoom.

*A copy of the Open Meetings Act is located on the east wall of Town Hall and on the Douglas County Health Center's website under Board of Trustee's at <https://dchc.douglascounty-ne.gov/>*

Join Zoom Meeting

<https://us06web.zoom.us/j/86135491277?pwd=8P02R0azX1JBBTp3de3WOPrQz3Q0vG.1>

Meeting chat link

<https://us06web.zoom.us/jc/86135491277>

Meeting ID: 861 3549 1277

Passcode: 5YD0b6

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Dial by your location

(312) 626-6799

Meeting ID: 861 3549 1277

Passcode: 431948

- I. **Call to Order**
  - a. Roll Call
- II. **Consent Agenda:**
  - a. Approval of Minutes from Board of Trustees Meeting held on April 27, 2026
  - b. Approval of Contract Extension#2 for Dr Finley (Robin Eichelberger)
  - c. Approval of Clinical Experience Agreement with Purdue University (Robin Eichelberger)
  - d. Approval of Amendment #1 with Region 6 (Robin Eichelberger)
- III. **Citizen Comments:** This is an opportunity for members of the audience to be heard at this time for a maximum of 3 minutes on any topic not on the agenda as it relates to the Board of Trustees.
- IV. **Discussion**



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- a. Preliminary Discussion on Space Being Vacated by CMHC in the Future and Ideas for Utilization of that Space
- V. **Action**
  - a. RFP Discussion and Potential Action Regarding the Pharmacy RFPs for CMHC and DCHC
- VI. **DCHC/CMHC Routine Reports & Updates**
  - a. DCHC Update (Erin Nelson)
  - b. CMHC Update (Sherry Driver)
- VII. **Executive Session:** We reserve the right to enter an executive session in order to protect the public interest with respect to discussion regarding governing board peer review activities, contractual matters, litigation, personnel, legal advice and governance compliance.
- VIII. **Adjournment** – Next Meeting will be Monday, June 22, 2026 at 9:00 a.m. at the Douglas County Health Center.