Enterprise Health & Rehabilitation Center

P.O. Box 311227 Enterprise, Alabama 36331

It is the policy of this facility to provide equal employment opportunities without regard to race, color, religion, sex, national origin, age, disability or any other reason prohibited by law.

| This application is to be active for | | | | |
|--|---|----------------------------|---|---------------------------------------|
| a period of 30 days only | | POSITION APPL | IED FOR: | |
| | · | | | |
| NAME(Last) | (- | | SOCIAL SECURITY NO. | |
| (Last) | (First) | (Mid. Ini.) | | |
| CURRENT ADDRESS | | | TELEPHONE NO. | |
| | (Street) (Cit | | | |
| If you have lived at the above | address less than 12 month | ns, list previous address: | | |
| FORMER ADDRESS | | | | • |
| - | (Street) | (City) | | (State) |
| Are you at least 18 years old? | | | YES | NO |
| • | | | | |
| Are you either a U.S. citizen of (Proof of citizenship or right) | | | YES | NO |
| D 1 1 | C | | | |
| Do you have adequate means and when called in on short r | | work on time each day | YES | NO |
| Review the job description fo | | | | |
| Do you meet the qualification essential job functions of this | | erform the | VEC | NO |
| essertial job functions of this | job: | | YES | NO |
| If no, please explain: | | | | |
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| MANUAL MA | THE COLUMN TWO IS NOT | | | |
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| Have you ever been convicte within the past seven years? | d of or pled guilty to any cr | riminal felony offense | YES | NO · |
| - | | | | |
| Have you been released from | | onviction for any | | • |
| criminal felony offense within | n the past seven years? | | YES | NO |
| Are you presently charged wi | ith any felony violations of | law? | YES | NO |

| conviction or pending charge. employment; the nature of the | ne preceding three questions (The existence of a conviction e crime and its relationship to since the crime or release from | n or pending charge will the position applied for, | not necessari the degree of | ly preclude you fro |
|--|--|---|--------------------------------|---|
| | | | | |
| | | | | |
| ate you can begin work | | Shifts you ca | | (7 AM-3 PM) 3 PM-11 PM) .1 PM-7 AM) |
| Will you work overtime whene | ver scheduled or requested? | | YES | NO |
| Iave you ever been employed | by this Nursing Home? | | YES | NO |
| f yes, give position and dates o | employed: | | | |
| Vould you accept part-time-wo | ork? | | YES | NO |
| Would you accept temporary w | vork? | | YES | NO |
| pecial skills you possess: | | | | |
| Business machines and/or Enterpo machine, billing machine, or med | rise Health & Rehabilitation Cente | er equipment you can operat | e (key punch m | achines, tabulating |
| Typing: Approximate WPM | · · · · · · · · · · · · · · · · · · · | | thand: Approx | rimate WPM |
| song rapige occupational goals | | | | |
| Record of Education: | | | | |
| EDUCATION | DID YOU FINISH? (IF NOT, INDICATE GRADE COMPLETED) | NAME OF SCHOOL AND LOCATION | MAJOR S | UBJECTS |
| High School | · | | | |

| EDUCATION | DID YOU FINISH? (IF NOT, INDICATE GRADE COMPLETED) | NAME OF SCHOOL AND LOCATION | MAJOR SUBJECTS |
|----------------------------------|--|--------------------------------|----------------|
| High School | · | | |
| College | | | |
| School of Nursing | | | |
| Special Schooling or Training | | | |

(Amount of education considered necessary will vary according to job applied for.)

| | STATE | | ISSUEI | D | | DATE | | NUMBER |
|---|---------------------|-----------------|-------------|---------------------|----------|----------------|-----------|----------------|
| | | 1 | | | | : | | |
| | | | | | | | | |
| nployment History | : | | | <u> </u> | | | | |
| st all previous employ nployed. | yers for whom you | have worke | d during t | he last five | year | s. Explain any | lapses be | tween times wh |
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| omments regarding la | pses, if applicable | | | | | - | | |
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| lave you ever been dis | | | | | | | S | NO |
| lave you ever been dis | | | | | | | S | NO |
| iave you ever been dis | | | | | | | S | NO |
| lave you ever been di | | b or forced t | o ask to re | esign? | | | | NO |
| lave you ever been co | scharged from a jo | b or forced t | o ask to re | esign? | | YE | | |
| lave you ever been dis | scharged from a jo | b or forced t | o ask to re | esign? | | YE | | NO |
| lave you ever been dis yes, explain: | scharged from a jo | b or forced t | o ask to re | esign? | or | YE | | |
| ave you ever been dis yes, explain: | scharged from a jo | b or forced t | o ask to re | esign? | or | YE | | |
| lave you ever been dis yes, explain: | scharged from a jo | b or forced t | o ask to re | esign? | or | YE | | |
| lave you ever been dis yes, explain: lave you ever been co mployer s safety rules f yes, explain: | scharged from a jo | b or forced t | o ask to re | esign? | or | YE | | |
| lave you ever been dis yes, explain: | scharged from a jo | b or forced t | o ask to re | esign? | or | YE YE | S | |

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Military Service Record

| The hiring and re-employment of veterans will be conducted in accordance with applications and the conducted in accordance with application and the conducted in accordance with a conducted in accordance with a conducted and the conducted in accordance with a conducted and the conducted and th | able state and federal laws and regulation | ns. | |
|--|---|---|----------------------------------|
| Are you a member of a Reserve or National Guard Unit? | | YES | NO |
| Were you in the U.S. Armed Forces? | | YES | NO |
| If yes, what branch? | _ Type of Discharge | | - |
| Dates of Duty: From | To | | |
| List duties in the military or special training that prepared yo | | eking: | |
| | | - | |
| | | | |
| | | | |
| I hereby state that the information given by me in this application the information is found to be false in any respect, I will be authorize my former employers to release information pertain performance while in their employ. | subject to dismissal without i | notice at any tim | e. I nereby |
| In making application for employment, I understand that an agency to include information as to may character, general rewhichever may be applicable. If such an investigative report report has been requested, and that I will have the right to refer additional information concerning the nature and scope of | eputation, personal character t is made, I understand that I nake a written request for a c | ristics, and mode I will receive not | e of living, tice that such a |
| I understand and agree that any employee handbook which I may a gratuitous statement of the Enterprise Health and Rehabilitation | recieve will not constitute an er Center's current policies. | mployment contra | ct, but will be merely |
| I understand that the Enterprise Health and Rehabilitation Center urinalysis for alcohol or drug screens, or to allow inspection of be out of the facility. I understand that refusal to submit to a urinalystermination of my employment. | gs (including purses or briefcas is, blood tests or search, when i | ses) or parcels ord requested to do so | , may result in |
| I understand and agree that, if I am offered employment by Enterdefinite term and that either I, or Enterprise Health and Rehabilities ship at any time, with or without cause, and with or without notic by the Administrator. | ition ('enter will have the right | to terminate the c | HIDIOMILICIA I CIARION- |
| | | , | |
| | | | - |
| Date: | | | |
| (| Signature) | | |

Enterprise Health and Rehab

Without this information we will a

300 Plaza Drive P.O. Box 311227 Enterprise, Alabama 36331-1227 Tel. (334) 347-9541

AUTHORIZATION AND RELEASE FOR THE PROCUREMENT OF A CONSUMER AND/OR INVESTIGATIVE CONSUMER REPORT

As part of its employee selection process, Enterprise Health and Rehab routinely obtains consumer reports anlor credit information on applicants for employment and employees applying for promotions. The information contained in these reports may be used to deny an individual employment with Enterprise Health and Rehab or to deny an employee a promotion to a particular position.

I, the undersigned consumer, do hereby authorize Enterprise Health and rehab, by and through an independent contractor, Steve Weekly (the "Agency") to procure a consumer report and/or investigative consumer report on me.

these above mentioned reports may include, but not limited to, employment and education verifications; personal references; personal interviews; my personal credit history based on reports from any credit bureau; my driving history, including any traffic citations; a social security number verification; present and former addresses; criminal and civil history/records; and/or any other public record.

I understand that i am entitled to a complete and accurate disclosure of the nature and scope of any investigative consuer report prepared on me upon my written request to the Agency that is made within a reasonable tim after the dtae hereof. I also understand that I may request a written summary of my rights under 15 U.S.C. 1681 et. seq.

I further authorize any person, business entity or governmental agency who may have information revelant to the above to disclose the same to Buterprise Health and Rehab, by and through the Agency, including, but not limited to, any courthouse, any public agency, any and all law enforcement agencies and any and all credit bureaus, regardless of wether such person, business, entity or governmental agency the information itself or received it from other sources.

I hereby release Enterprise Health and Rehab, the Agency, and any and all persons, business entities and governmental agencies, whether public or private, from any and all liability, claims and/or demands, of whatever kind, to me, my heirs or others making such claim or demand on behalf, for procuring, selling, providing, brokering and/or assisting with the compilation or preperation of the consumer report and/or investigative consumer report hereby authorized.

| Printed Full Name: | | • | | Da | (e: |
|------------------------------|--------|----------------------|---------------------------------------|---------|-----------|
| First | | Middle | tast | | ., |
| Maiden or Other Names Used:_ | · | | | | : |
| Signed Name: | | • | | De | |
| Current Address: | | | · · · · · · · · · · · · · · · · · · · | | A(c; |
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| Street/P. O. Box | City | State | Zip Code | COUNTY | Dates |
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| iver's License Number. | | State of Issuance: _ | | | Gender: • |